



## CAMPER REGISTRATION FORM 2018

**IMPORTANT NOTES:** JOIN THE CAST: Creative Arts day camp is accepting children who have completed Grade 3 through Grade 8. Campers will be divided into 2 separate divisions **"Band" (Grades 3 to 5)** and **"Orchestra" (Grades 6 to 8)**. Campers are required to bring their own lunches and snacks to camp. Please respect camp as a "nut free" environment - no peanuts or nut products.

### PLEASE PRINT

Child's **LAST NAME** \_\_\_\_\_ **FIRST NAME** \_\_\_\_\_

Gender M / F (circle)      Grade completed \_\_\_\_\_      Birth date M\_\_\_\_ D \_\_\_\_ Y \_\_\_\_

Mother's Name \_\_\_\_\_ Father's Name \_\_\_\_\_  
Last First Last First

**Address:** (Apt. # \_\_\_\_\_) Street \_\_\_\_\_ City \_\_\_\_\_

Postal Code: \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

Parent's email address: \_\_\_\_\_ or \_\_\_\_\_

Business Phones: Mother: \_\_\_\_\_ Father: \_\_\_\_\_

Cell Phones: Mother: \_\_\_\_\_ Father: \_\_\_\_\_

Other emergency numbers (i.e. relatives) \_\_\_\_\_

Has your child attended a Day Camp program at Calvary before? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you belong to a church where you regularly participate in programs? Yes \_\_\_ No \_\_\_ Name of Church \_\_\_\_\_

How did you hear about this program? \_\_\_\_\_

Have you been to Join the Cast! Day Camp before? Yes \_\_\_\_\_ No \_\_\_\_\_

To get to camp, will your child be: walking: \_\_\_\_\_ dropped off by car: \_\_\_\_\_

Note: Please use the office doors of the church (closest to Rossland Rd.)

### DATES AND FEES

JOIN THE CAST will be running **August 13 – 17, 2018 from 8:30 – 3:30pm.**

**Performance Night: August 18 from 7:00-8:20pm.** Parent reception to follow.

**Cost: \$95.00 per child, \$85.00 for 2 or more in the same family (price includes JTC T-shirt for performance night)**

(Note: visiting friends or relatives do not count as a member of the family)

T shirt size: XS \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_

**AMOUNT ENCLOSED** \_\_\_\_\_ \* Please make cheques payable to CALVARY BAPTIST CHURCH

SPONSORSHIP REQUIRED Yes \_\_\_\_\_ No \_\_\_\_\_

### PLEASE NOTE:

- (1) **Full fees** must be received to reserve your place at camp (post dated cheques must be dated on or before **June 22, 2018**)
- (2) **NSF Cheques** will be charged \$20.00 and the cheque must be replaced within 2 days.
- (3) **Refunds** will be sent only by mail by the church office manager. Refunds requested after **June 24, 2018** will have an administration fee of \$10.00 per camper/week withheld.
- (4) **Registration closes Friday August 3, 2018** OR when we have reached capacity.

**FOR OFFICE USE ONLY:**

| Date of payment | Date of Receipt | Receipt # | Cheque | Cash | Total |
|-----------------|-----------------|-----------|--------|------|-------|
|                 |                 |           |        |      |       |

**MEDICAL INFORMATION**

Child's name \_\_\_\_\_

Doctor \_\_\_\_\_ Doctor's Phone \_\_\_\_\_

1. Does your child have any allergies? NO \_\_\_\_ YES (please specify) (Ask for special form for campers who carry an epi-pen)

2. Is your child on any medication? NO \_\_\_\_ YES (please specify)

3. Does your child have any PHYSICAL, EMOTIONAL, MENTAL, OR BEHAVIOURAL challenges? NO \_\_\_\_ YES (please specify)

**IMPORTANT NOTE: IN CASE OF ILLNESS OR INJURY**

*Every effort will be made to contact parents. It is understood that by permitting my child to attend Join the Cast Day Camp, I am agreeing that Calvary Baptist Church/Join the Cast Day Camp, and anyone acting on its behalf, will be released from any liability for injuries to my child that may be occasioned at the camp, and that I give permission to the Church Staff, Director and Assistant Director of Join the Cast Day Camp to make decisions in case of an emergency on behalf of my child when I am not immediately available for consultation.*

- \* All medical information about the camper must be completed on the application form.
- \* A camper who brings medication to camp must hand it in at the camp office as soon as he/she arrives at the church.
- \* All medication must be kept in the camp office to safeguard loss and to keep it out of the reach of other campers with the exception of epi-pens which need to be in a 'fanny pack' on the child's person or with the group leader.
- \* By sending us the child's medications we assume that you are giving consent to administer them according to directions.
- \* All medication must be clearly marked for:
  - a) name of camper
  - b) name of medication
  - c) dosage
  - d) how often it must be administered.

PLEASE NOTE: IF THE ABOVE REQUIREMENTS ARE NOT MET THE MEDICATIONS WILL NOT BE ADMINISTERED.

PHOTOGRAPHS: From time to time photos of the children are taken for promotional purposes.

To decline use of photo's please check this box . ☐**CONDITIONS OF ENROLMENT:**

1. The camp directors reserve the right to dismiss a camper who in his/her opinion is a hazard to the safety and the rights of others, or who appears to him/her to have rejected the reasonable controls of the camp.
2. The parents or guardians submitting this application are those having legal custody or guardianship over the child. Foster children require the signature of the CAS worker for attending camp, attending outings and medical forms.
3. I have read each page of this application form and I accept the conditions of enrolment.

**Parent/Guardian's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Note: foster children require CAS case workers signature)

Mail application to:

Calvary Baptist Church  
300 Rossland Rd. East, Oshawa, Ontario L1G 2X1

OR drop it off at the church office (Office hours: Mon – Fri, 9 am - 5 pm).

# Join The Cast 2018: *Workshop Sign Up Sheet*

Please circle the order of activity preference (1-4) for workshops A,B,C & D for each camper

NAME: (First / Last) \_\_\_\_\_ GRADE: \_\_\_\_\_

- Campers will be registered in their preferred workshops on a first come first service basis
- **Instrumental Music** requires campers to bring their own instrument to camp. Instruments will be locked away outside of workshop time. **Please confirm your instrument** \_\_\_\_\_
- **Photography** requires campers to bring their own non-DSLR camera (ie: point & shoot, phone camera...)
- **Cooking** may come in contact with nuts and dairy
- ☐ Check to participate in afternoon **Talent Show**. **Please confirm your talent** \_\_\_\_\_

## BAND (Just completed grade 3, 4 or 5)

### WORKSHOP A

| Dance |   |   | Drama |   |   | Hip Hop |   |   |
|-------|---|---|-------|---|---|---------|---|---|
| 1     | 2 | 3 | 1     | 2 | 3 | 1       | 2 | 3 |

### WORKSHOP B

| Cooking |   |   |   | Instrumental Music |   |   |   | Woodworking |   |   |   | Crafts |   |   |   |
|---------|---|---|---|--------------------|---|---|---|-------------|---|---|---|--------|---|---|---|
| 1       | 2 | 3 | 4 | 1                  | 2 | 3 | 4 | 1           | 2 | 3 | 4 | 1      | 2 | 3 | 4 |

### WORKSHOP C

| Art |   |   |   | Drums |   |   |   | Sign Language |   |   |   | Drama |   |   |   |
|-----|---|---|---|-------|---|---|---|---------------|---|---|---|-------|---|---|---|
| 1   | 2 | 3 | 4 | 1     | 2 | 3 | 4 | 1             | 2 | 3 | 4 | 1     | 2 | 3 | 4 |

### WORKSHOP D

| Dance |   |   |   | Drama |   |   |   | Singing |   |   |   | Hairstyling |   |   |   |
|-------|---|---|---|-------|---|---|---|---------|---|---|---|-------------|---|---|---|
| 1     | 2 | 3 | 4 | 1     | 2 | 3 | 4 | 1       | 2 | 3 | 4 | 1           | 2 | 3 | 4 |

## ORCHESTRA: (Just completed grade 6, 7 or 8)

### WORKSHOP A

| Dance |   |   | Drama |   |   | Art |   |   |
|-------|---|---|-------|---|---|-----|---|---|
| 1     | 2 | 3 | 1     | 2 | 3 | 1   | 2 | 3 |

### WORKSHOP B

| Hip Hop |   |   | Drums |   |   | Sign Language |   |   |
|---------|---|---|-------|---|---|---------------|---|---|
| 1       | 2 | 3 | 1     | 2 | 3 | 1             | 2 | 3 |

### WORKSHOP C

| Cooking |   |   |   | Instrumental Music |   |   |   | Hairstyling |   |   |   | Photography |   |   |   |
|---------|---|---|---|--------------------|---|---|---|-------------|---|---|---|-------------|---|---|---|
| 1       | 2 | 3 | 4 | 1                  | 2 | 3 | 4 | 1           | 2 | 3 | 4 | 1           | 2 | 3 | 4 |

### WORKSHOP D

| Dance |   |   |   | Drama |   |   |   | Singing |   |   |   | Woodworking |   |   |   |
|-------|---|---|---|-------|---|---|---|---------|---|---|---|-------------|---|---|---|
| 1     | 2 | 3 | 4 | 1     | 2 | 3 | 4 | 1       | 2 | 3 | 4 | 1           | 2 | 3 | 4 |